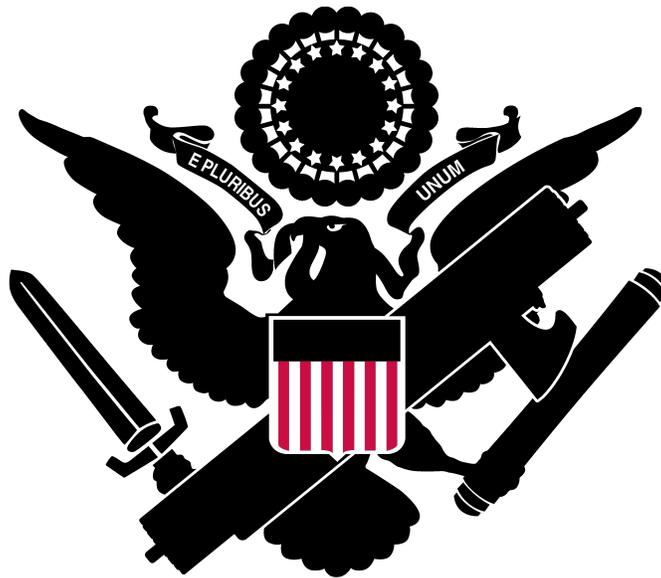


DOCTRINE



NATIONAL FEDERALIST PARTY

SUBVERT.PW

CORE PROBLEM STATEMENT

The National Federalist Party asserts the existence of a two part problem within the modern American political system. The first of these problems lies within both the representation of the localities and as a nation, with the second being a direct result of the poor representation of these communities.

The modern representative within government in many cases no longer advocates for the well being of their own localities. This is due to a simple yet fatal flaw of identity. While many representatives would identify themselves as American, this "American" identity is subordinate to some other part of them. Their main identity often represents only a small portion of the group they have been entrusted to represent.

To further inflame the problem, representatives have begun to bind themselves into groups and vote on blocks based on these identities. These voting blocks, commonly called interest groups, utilize external pressure and political manipulation to keep representatives co-operative, essentially rendering them to nothing more as interest slaves.

These groups of identity driven people, often extra-government, introduce a secondary problem to the US political system. While political manipulation occurs in the government itself, these interest groups often attempt to insert themselves into previously uncontrolled territory.

Usually with the claim around the lines that "X group is under represented in Y system," external forces pressure small communities to undergo changes that are often unnecessary and result in further misrepresentation. As more communities fall under this reign, large portions of our country have lost their autonomy and ultimately their self governing ability. Individuals often view the government as a remote entity that is inaccessible to the average person.

As individual region's needs are needlessly sacrificed, the unique identity of each locality is slowly stripped away. Through this process, it is inevitable that American culture as a whole will die a slow death.

LOCALISM

The National Federalist Party strongly believes in what can only be called "localism." In our mind, the first and foremost place for change should not be in the far away metropolis but instead within our own towns and cities. Through direct action, the unique problems that these communities face can be challenged head on.

NATIONALISM

The National Federalist Party is a Nationalist group. We strongly feel that the needs of our country come before the interests of political cabals. The interests of the nation should take precedent over petty, personal gain.

A BASIC PLATFORM

WE ARE NOT CONSERVATIVES

Many mistake us for being another part of the conservative complex controlled by the GOP. Although we fall upon the far right of the political spectrum, we are by no means conservatives. The reason for this is extremely simple: the culture that currently dominates America is not worth saving. The culture that “conservatives” wish to preserve is inherently decadent and degenerate. We will never tolerate such a society, because it will never tolerate us.

WE WILL NOT CO-OPERATE WITH THE CONSERVATIVE ESTABLISHMENT

Conservatives have decided to take the path of least resistance to “get” what they “want.” Compromising our country’s ideas, culture, and values and standing down on matters of morality is by no means a path to victory. Betraying your own to push a personal agenda is not “winning.”

WE BELIEVE IN OBJECTIVE TRUTH

Many people believe that truth is subjective, meaning different depending on the person. We reject this self serving and degenerate idea. The idea that $2 + 2 = 4$ is a truth. These numbers do not magically begin to equal five if the person in question feels like that they should. In the same vein, if a man decides that he feels as though he is a woman, it does not change the truth behind the fact that he is a man. He can deny this truth as much as he likes, but one cannot run from reality for long.

Many people think that they can cheat truth by stating that “the world is chaos” or that “nothing can be predicted.” Events seem “chaotic” and “unpredictable” when a person does not fully understand the situation they are in. Systems can always be re-designed to accommodate new standards and situations, however this does not mean that truths change based on unpredictable circumstance. Those who re-define meanings based on a need to accommodate their feelings on a situation are simply vain and will do nothing but hurt the system that they seek gratification out of.

CONSENT VS PERSONAL RESPONSIBILITY

We have no time for those who blame their problems on others. It is your responsibility and yours alone to keep yourself physically strong, mentally awake, and morally strait. Claiming that someone else has caused your problems is simply an excuse as to why you were not able to take charge and stand up.

In this same vein, “consenting” to do morally reprehensible things is not an option. Even when you feel as though your actions “don’t effect” others, this does not change the reality of the situation. Consequence, even those unseen, do exist. For example, many gays claim that their sodomy has no effect on others. The reality of the situation is very different. Common sexual fetishes among gay men such as “bug chasing” (giving/receiving hiv/aids for sexual pleasure), “fisting” (the act of inserting hands, feet, or other large objects into the anus of another male), Adult Baby Diaper Love, and “Clouding” (use of meth during sex) all have serious consequences on society.

After an action has been completed, no person can withdraw consent. By consenting to do an action (sexual, legal, personal, ect) you have given up your personal responsibility. You cannot stand up and withdraw that consent after the action has taken place.

BEING AMERICAN

A Middle-eastern man born in Europe is European in the same way a rat born in a fish tank is a fish. Both ethnicity and culture make up a country. It could be argued that at one time “we were all immigrants” however we all came from a collective of similar cultures (albeit cultures in conflict) and we created an industrial powerhouse, the United States of America.

Just as an American from the 1800 may have feared the consequences of Irish and German immigration, we to have problems with the current immigration system. The only difference between Americans in the past and ourselves is that we do not fear these new immigrants. We know what needs to happen.

Scum who attempt to circumvent our laws and immigrate here illegally cheat those who have earned the right to call themselves American. We have become a strong country through programs that allow only the best to become citizens. Granting citizenship to simply anyone lowers the bar, and encourages scum who simply want hand-outs to immigrate to our country.

WE MUST TAKE RESPONSIBILITY

The European man built the United States of America. We conceived both the means and methods of its creations, and we have also devised its destruction. Many of our own have fallen into degenerate behavioral patterns. It is only through our acceptance of their degeneracy that they are allowed to exist.

Many people are content with the degenerate society that we live in today. They are fed lies by a system, a system that these people rely on. So long as this system exists, these people will fight for the degenerate ways it encourages at all costs. They will always be willing to sacrifice their liberty, values, and integrity at a drop of a hat, because they feel that fighting against the system will cause them to loose stability. In essence, they are not willing to make a sacrifice for the greater good. They will always as “what is in it for me.” It is for this reason, that they system must be obliterated.

MOS MAIORUM IN MODERN CONTEXT

FIDES:

Trustworthiness and credibility. Build yourself a life and character that can be trusted for investment by others. Through this people will appreciate you as someone to be held accountable for verbal and informal agreements and dealings.

PIETAS:

Hold a sense of duty and respect for your God, parents, family, culture and homeland. Be proud of your origins and true to every native value you were raised with. You exist to serve the interests of those who built you, not carnal, selfish and trite goals. That is your debt to the world. This is not simply a duty but a mindset one should bear with pride.

RELIGIO/CULTUS:

Do not omit religious practice and customs from your life. Participate in such activities beyond simple religious acknowledgement.

DISCIPLINA:

Educate yourself and work hard. Do not fear difficulty, but embrace it wisely as part of one's own self growth. Acknowledge that pain and unhappiness may often times be necessities for advancement and evolution of the spirit. Train yourself both physically and mentally, keeping one's self at a steady pace of uncomfortable and daring growth. Eat balanced and wholesome meals and take care of yourself responsibly. Stay well organized and learn self control.

GRAVITAS:

Literally defined as the weight of one's personality. As Plato once said, "A wise man speaks because they have something to say; fools because they have to say something," Do, say and act simply on what is rational and important. One becomes a wise and well-respected character when one understands their place in the world. Make others respect you by their own discovery of your personal accomplishments and achievements rather than gloating or clownish self-depreciation.

CONSTANTINA:

Persevere whatever level of difficulty and pain until you find it objectively unbeneficial to continue. Success in anything is largely a matter of continued effort, no matter what one's level of skill or intelligence. This is a quality nearly all men from any walk of life understand, but most do choose not adopt it to any serious level.

VIRTUS:

Understand that there exists objective good and evil. Do not be fooled by muddied perceptions or scenarios. Know how to differentiate between crime and freedom where criminals attempt to blur the line. Keep a sharp eye and mind to identify those who wreak havoc on themselves and society through morally degenerative practices regardless of whether they are family, friends or what have you. Do not submit to evil as something to ignore. Do not normalize immorality.

DIGNITAS:

Dignity: The end treasure of the application of the above values. The average weak-minded man

will see you as something beyond human in comparison to his lowly self. You will be feared amongst your enemies and loved by friends. People will bend to your indomitable will out of admiration alone. You are no longer a lone wandering mind but the authority of society whose competence is never challenged.